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Notice of Allowability	Application No.	Applicant(s)	
	09/926,149	SHIRAISHI, NAOMASA	
	Examin r	Art Unit	
	Alan A. Mathews	2851	_
The MAILING DATE of this communication appear. All claims being allowable, PROSECUTION ON THE MERITS IS (Continuously mailed), a Notice of Allowance (PTOL-85) of NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGOR of the Office or upon petition by the applicant. See 37 CFR 1.313 and the continuously is the supplicant.	OR REMAINS) CLOSED in r other appropriate common HTS. This application is some control of the common transfer of the common of	this application. If not included unication will be mailed in due course. THIS	
1. This communication is responsive to filing an RCE on 4-30-2	<u>2004</u> .		
2. ☑ The allowed claim(s) is/are <u>55-95</u> .			
3. 🗵 The drawings filed on <u>12 November 2003 and 12 September</u>	2001 are accepted by the	Examiner.	
4. Acknowledgment is made of a claim for foreign priority und a) All b) Some* c) None of the: 1. Certified copies of the priority documents have been certified copies of the priority documents have be been certified copies of the priority documents have be been certified copies of the priority documents have be been certified copies of the priority documents have be been certified copies of the priority documents have be been certified copies of the priority documents have be been certified copies of the priority documents have be been certified copies of the priority documents have be been certified copies of the priority documents have been certified	een received. een received in Application aments have been received. It this communication to file NT of this application. ed. Note the attached EXA reason(s) why the oath of the submitted. In's Patent Drawing Review Amendment / Comment of the header according to 37 CF to of BIOLOGICAL MATI	In No If in this national stage application from the a reply complying with the requirements AMINER'S AMENDMENT or NOTICE OF declaration is deficient. If (PTO-948) attached If in the Office action of the drawings in the front (not the back) of R 1.121(d). ERIAL must be submitted. Note the	
Attachment(s) 1. Notice of References Cited (PTO-892) 2. Notice of Draftperson's Patent Drawing Review (PTO-948) 3. Information Disclosure Statements (PTO-1449 or PTO/SB/08) Paper No./Mail Date Laminer's Comment Regarding Requirement for Deposit of Biological Material	6. ☐ Interview S Paper No./ 7. ⊠ Examiner's	formal Patent Application (PTO-152) Jummary (PTO-413), Mail Date Annual Comment Statement of Reasons for Allowance	

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EXAMINER'S COMMENT

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Continued Examination Under 37 CFR 1.114

1. A request for continued examination under 37 CFR 1.114, including the fee set forth in 37 CFR 1.17(e), was filed in this application after final rejection. Since this application is eligible for continued examination under 37 CFR 1.114, and the fee set forth in 37 CFR 1.17(e) has been timely paid, the finality of the previous Office action has been withdrawn pursuant to 37 CFR 1.114. Applicant's submission filed on March 26, 2004, has been entered.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Alan A. Mathews whose telephone number is (571) 272-2123. The examiner can normally be reached on Monday through Friday from 8:00 AM to 4:30 PM.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Edward Lefkowitz can be reached on (571) 272-2180. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

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Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Alan A. Mathews Primary Examiner Page 3

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